

# Saturday Eucharist

## The Eve of the Second Sunday in Lent

♩ = 140

Music by Joel Szebel  
Words by James George Deck and Joel Szebel

"Ab - ba, Fa - ther!" We ap - proach You in our Sav - ior's pre - cious name.  
Once as prod - i - gals we wan - dered, hat - ing what was all our need  
"Ab - ba, Fa - ther!" All a - dore You, shout Your praise in Heav'n a - bove,

5 We, Your chil - dren, here as - sem - bled, now Your prom - ised bless  
but Your grace, o'er sin a - bound - ing, res - cued us from mis -  
while in us they learn the won - ders of Your wis - dom, grace,

8 - ing claim; From our sins His blood has washed us, now we can draw nigh,  
- er - y; You the prod - i - gals have par - doned, kissed us with Your love,  
and love; Soon be - fore Your throne as - sem - bled, glad - ly we'll pro - claim

12 by the pow - er of Your Spir - it, "Ab - ba, Fa - ther," now  
spread the feast and now You've called us e'er to dwell with You  
"Glo - ry, ev - er - last - ing glo - ry, be to God and to

16 we cry. "Ab - ba, Fa - ther," now we cry.  
a - bove, e'er to dwell with You a - bove.  
the Lamb! Be to God and to the Lamb!"

**Celebrant** Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

*Together we pray*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

$\text{♩} = 78$

Lord have mer-cy up - on\_ us. Lord have mer-cy up - on\_ us.

6  
Christ have mer - cy up - on\_ us. Christ have mer - cy up - on\_ us.

10  
Lord have mer - cy up - on\_ us Lord have mer - cy up - on\_ us.

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### The Old Testament Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

Reader Hear what the Spirit is saying to God's people

**People** *Thanks be to God*

### The Psalm Psalm 121

1 I lift up my eyes to the hills; \*

from where is my help to come?

2 My help comes from the LORD, \*

the maker of heaven and earth.

3 He will not let your foot be moved \*

and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel \*

shall neither slumber nor sleep;

5 The LORD himself watches over you; \*

the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, \*

nor the moon by night.

7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**The Epistle** Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader Hear what the Spirit is saying to God’s people  
People *Thanks be to God*

♩ = 104

We are march-ing\* in the light of God, we are march-ing\* in the light of God... We are

5  
march - ing\* in the light of God, we are march-ing\* in the light of God... We are

9  
march-ing\* we are march-ing\* Oo we are march-ing\* in the light of God... We are

13  
march-ing\* we are march-ing\* Oo we are march-ing\* in the light of God.

\* dancing  
singing  
praying

## The Gospel

Deacon            The Holy Gospel of Our Lord Jesus Christ according to John  
*People*            *Glory to you, Lord Christ*

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon            The Gospel of the Lord  
*People*            *Praise to you, Lord Christ*

## The Sermon

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one Being with the  
Father. Through him all things were made. For us and for our salvation he  
came down from heaven: by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried. On the third day he rose  
again in accordance with the Scriptures; he ascended into heaven and is seated  
at the right hand of the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

Padre, te suplicamos por tu santa Iglesia Católica.

*Que todos seamos uno.*

Concede que todos los miembros de la Iglesia te sirvan en verdad y humildad.

*Que tu Nombre sea glorificado por todo el género humano.*

Te pedimos por todos los obispos, presbíteros y diáconos.

*Que sean fieles ministros de tu Palabra y Sacramentos.*

Te pedimos por cuantos gobiernan y ejercen autoridad en todas las naciones del mundo.

*Que haya justicia y paz en la tierra.*

Danos gracia para hacer tu voluntad en todo cuanto emprendamos.

*Que nuestras obras sean agradables a tus ojos.*

Ten compasión de los que sufren de dolor o angustia.

*Que sean librados de sus aflicciones.*

Otorga descanso eterno a los difuntos.

*Que sobre ellos resplandezca la luz perpetua.*

Te alabamos por tus santos que han entrado en el gozo del Señor.

*Que también nosotros tengamos parte en tu reino celestial.*

Oremos por nuestras necesidades y las necesidades de los demás.

*Pausa*

*El Pueblo puede añadir sus propias peticiones.*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **Confession of Sin**

*The Deacon*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*The Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

### **At The Offertory**

♩ = 120



A-la-ba - ré, a-la-ba-ré a-la-ba - ré, a-la-ba-ré a -

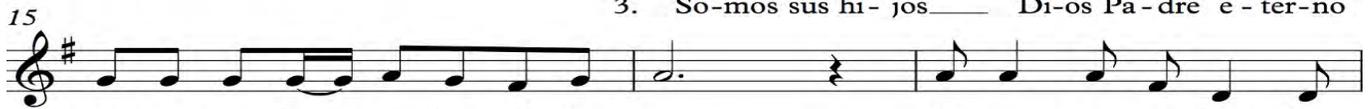


la - ba-ré a mi Se-ñor. A-la-ba - ré, a-la-ba-ré a-la-ba - ré a-la-ba-ré a -



la - ba-ré a mi Se-ñor.

1. Juan viò el nù-me ro\_\_ de los re - di-mi-dos y
2. To-dos u-ni- dos\_ a - le - gres can-ta- mos\_
3. So-mos sus hi- jos\_\_ Di-os Pa-dre e - ter-no



to - dos a - la - ba-ban al Se - ñor, U - nos o - ra - ban, y  
glo-rias y a - la-ban-zas al Se - ñor. Glo-ria al Pa - dré\_\_  
Tù nos has cri - a - do por a - mor. Te a - la - ba-mos, te



o - tros can - ta - ban, y to - dos a - la - ba-ban al Se - ñor. A - la - ba -  
Glo-ria al Hi - jo y Glo-ria al E - spi - ri - tu de amor.  
be - ne - di - ci - mos y to - dos can - ta - mos en tu ho - nor.

## The Great Thanksgiving, Eucharistic Prayer 2, Enriching our Worship

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*Celebrant and People*

Words and Music by  
Peter Scholtes

$\text{♩} = 100$

C D C D

Ho - ly ho - ly ho - ly Lord God of po - wer and might.  
Bless - ed is the One who comes in the na - me of the Lord. Ho

5 C D C D C D

Heav - en and earth are filled with Your glo - ry. Ho - san - na, ho -  
san - na in the high - est.

11 C G D C G

san - na in the high -

15 D 1. 2. C/D D

est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

As our Savior Christ has taught us, we now pray

### **The Lord's Prayer in Many Languages**

*Please pray in the language of your choice*

#### **LATIN**

Pater noster, qui es in caelis;  
sanctificatur nomen tuum:  
Adveniat regnum tuum;  
fiat voluntas tua,  
sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie:  
Et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem:  
sed libera nos a malo.  
Quia tuum est regnum, et potestas, et  
Gloria, in saecula. Amen.

#### **YORUBA**

Baba wa ti mbe li orun;  
Ki a bowo fun oruko re.  
Ki ijoba re de; Ife tire ni ki a se, bi ti orun,  
beni li aiye.  
Fun wa li onje ojo wa loni.  
Dari gbese wa ji wa, bi awa ti ndariji awon  
onigbese wa.

#### **ARAMAIC**

Abwoon d'bashmaya  
Netqaddash shmak  
Teete malkutah  
Nehvwey tzevyannach aykanna d'bashmaya  
aph b'arha  
Havlan lahma d'sunqananan yaomana  
Washbwoqlan haubvayn aykana daph hnan  
shbvoqan l'hayyabayn  
Wela tahlan le'ynesyuna. Ela patzan min  
bisha  
Metul dilakhe malkuta wahayla  
wateshbuhta l'ahlam almin  
Amen

Má si fà wa sinu idewò, şugbon gbà wa lowo  
bilisi.  
Nitori ijoba ni tire, ati agbara, ati ogo, lailai.  
Amen.

#### **PORTUGUESE**

Pai nosso, que estàs nos céus;  
santificado seja o teu nome;  
venha o teu reino,

seja feita a tua vontade,  
assim na terra, como no céu.  
O pão nosso de cada dia nos dá hoje,  
e perdoa-nos as nossas dívidas  
assim como nós perdoamos aos nossos  
devedores.

E não nos induzas à tentação,  
mas livra-nos do mal. Amen

#### GERMAN

Vater unser im Himmel,  
geheiligt werde dein Name;  
dein Reich komme;  
dein Wille geschehe,  
wie im Himmel so auf Erden.  
Unser tägliches Brot gib uns heute.  
Und vergib uns unsere Schuld,  
wie auch wir vergeben unsern Schuldigern;  
und führe uns nicht in Versuchung,  
sondern erlöse uns von dem Bösen.  
Denn dein ist das Reich und die Kraft  
und die Herrlichkeit in Ewigkeit. Amen.

#### SWAHILI

Baba yetu uliye mbinguni,  
Jina lako litukuzwe,  
Ufalme wako uje,  
Mapenzi yako yatimizwe,  
hapa duniani kama huko mbinguni.  
Utupe leo riziki yetu.  
Utusamehe deni zetu,  
kama sisi nasi tuwasamehevyo wadeni  
wetu.  
Na usitutie majaribuni,  
lakini utuokoe na yule mwovu.  
[Kwa kuwa ufalme ni wako, na nguvu, na  
utukufu, hata milele.] Amina

#### SPANISH

Padre nuestro que estás en los cielos  
Santificado sea tu Nombre  
Venga tu reino  
Hágase tu voluntad  
En la tierra como en el cielo  
Danos hoy el pan de este día  
y perdona nuestras deudas como nosotros  
perdonamos nuestros deudores  
y no nos dejes caer en al tentación  
sino que líbranos del malo. Amen.

#### FRENCH

Notre Père, qui es aux cieux,  
Que ton nom soit sanctifié,  
Que ton règne vienne,  
Que ta volonté soit faite sur la terre comme  
au ciel.  
Donne-nous aujourd'hui notre pain de ce  
jour.  
Pardonne-nous nos offenses  
Comme nous pardonnons aussi à ceux qui  
nous ont offensés.  
Et ne nous soumetts pas à la tentation,  
mais délivre-nous du mal,  
car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire, aux siècles des  
siècles. Amen

#### NAVAHO

NihiTaa' yá'aąshdi honíloonii,  
Nízhi' diyingo óolzin le',  
Bee nóhólníihii náásgóó k'ee'aą yilzhish le',  
Áádóó bee íinínízini t'áá yá'aąshdi ááníłgi  
át'éego  
Nahasdzáán bikáa'gi ááníł le'.  
Ch'iyáán t'áá ákwíí jì' niha'iyíłtsódígíí díí jì'  
nihaa náádiní'aah.  
Áádóó t'áá nihich'ì' baąhági ádaaníłii bá  
yóó'adahidiit'aahígi át'éego  
Nich'ì' nda'ayiilzihígíí nihá yóó'ahidí'aah.  
Áádóó nihí hodínóotahjì' nihi'óólníih lágo,  
Ndi baąhági'át'éii bits'a'ájì' yisdánihiyíníł.  
[Háálá ahóyéel'áágóó ni t'éi nóhólníih áádóó  
t'áadoo bee nóodziilí da, índá ayóó'ánt'é.  
T'áá ákót'éé doo.]

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is shared with one another*

♩ = 84

9 Come to the ta-ble of \*grace.\_\_\_\_ Come to the ta-ble of \*grace.\_\_\_\_

This is God's ta-ble, it's not yours or mine. Come to the ta-ble of \*grace.

\*Additional stanzas:

2 peace; 3 love; 4 joy; 5 hope

♩ = 78

Words and Music by  
Claire Cloninger & Martin J. Nystrom

1 Come to the ta - ble of mer - cy\_\_\_\_ prepared with the wine and the bread;

5 All who are hun-gry and thirst - y,\_\_\_\_ come and your souls will be fed.\_\_\_\_

9 Come at the Lord's in-vi-ta - tion, re ceive from His nail-scarred hand;\_\_\_\_

13 Eat of the bread of sal-va - tion, drink of the blood of the Lamb.

Chord symbols: D, D(sus4), D, A/B, Bm7, F#m7, Em7, G/A, D, A/D, G/D, F#m7, D/G, Bm/D, A/C#, G/B, A, D(sus4), D

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

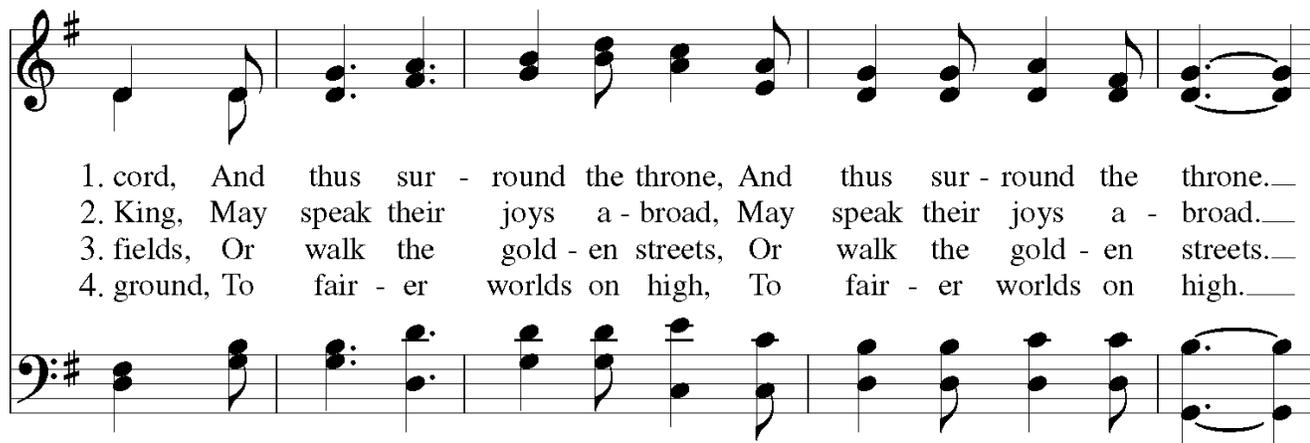
### Closing Hymn: We're Marching to Zion



1. Come, we that love the Lord, And let our joys be known; Join  
2. Let those refuse to sing Who never knew our God; But  
3. The hill of Zion yields A thousand sacred sweets Be -  
4. Then let our songs abound, And ev'ry tear be dry; We're



1. in a song with sweet accord, Join in a song with sweet ac -  
2. children of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne. —  
2. King, May speak their joys a - broad, May speak their joys a - broad. —  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets. —  
4. ground, To fair - er worlds on high, To fair - er worlds on high. —

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

**The Dismissal**