

AED Triennial Conference - Daily Morning Prayer: Rite Two – Saturday June 8, 2019

The Officiant: Alleluia! Christ is risen.

People: ***The Lord is risen indeed. Alleluia!***

You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. Acts 1::8

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." Isaiah 57:15

Confession of Sin

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The Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant/Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter (*All stand (as you are able)*)

BCP Pg. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; * therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth.
Alleluia.

Christ being raised from the dead will never die again; * death no longer has dominion over him.
The death that he died, he died to sin, once for all; * but the life he lives, he lives to God.
So also consider yourselves dead to sin, * and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, * the first fruits of those who have fallen asleep.
For since by a man came death, * by a man has come also the resurrection of the dead.
For as in Adam all die, * so in Christ shall all be made alive. Alleluia.

(Please be Seated)

Psalm 107:33-43 Part II *Posuit flumina* (In Unison)

BCP Pg. 748

He turns rivers into a desert, springs of water into thirsty ground, a fruitful land into a salty waste, because of the wickedness of its inhabitants.

He turns a desert into pools of water, a parched land into springs of water.

And there he lets the hungry live, and they establish a town to live in; they sow fields, and plant vineyards, and get a fruitful yield.

By his blessing they multiply greatly, and he does not let their cattle decrease.

When they are diminished and brought low through oppression, trouble, and sorrow, he pours contempt on princes and makes them wander in trackless wastes; but he raises up the needy out of distress, and makes their families like flocks.

The upright see it and are glad; and all wickedness stops its mouth.

Let those who are wise give heed to these things, and consider the steadfast love of the LORD.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

The Lessons

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A Reading from the Book of Ezekiel 43:1-12

Then he brought me to the gate, the gate facing east. And there, the glory of the God of Israel was coming from the east; the sound was like the sound of mighty waters; and the earth shone with his glory. The vision I saw was like the vision that I had seen when he came to destroy the city, and like the vision that I had seen by the river Chebar; and I fell upon my face. As the glory of the LORD entered the temple by the gate facing east, the spirit lifted me up, and brought me into the inner court; and the glory of the LORD filled the temple.

While the man was standing beside me, I heard someone speaking to me out of the temple. He said to me: Mortal, this is the place of my throne and the place for the soles of my feet, where I will reside among the people of Israel forever. The house of Israel shall no more defile my holy name, neither they nor their kings, by their whoring, and by the corpses of their kings at their death. When they placed their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them, they were defiling my holy name by their abominations that they committed; therefore I have consumed them in my anger. Now let them put away their idolatry and the corpses of their kings far from me, and I will reside among them forever.

As for you, mortal, describe the temple to the house of Israel, and let them measure the pattern; and let them be ashamed of their iniquities. When they are ashamed of all that they have done, make known to them the plan of the temple, its arrangement, its exits and its entrances, and its whole form—all its ordinances and its entire plan and all its laws; and write it down in their sight, so that they may observe and follow the entire plan and all its ordinances. This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. This is the law of the temple.

Reader: The Word of the Lord

People: **Thanks be to God**

9 **The Third Song of Isaiah** *Surge illuminare, Isaiah 60:1-3, 11a, 14c, 18-19 (In Unison)*

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**Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; * deep gloom enshrouds the peoples.
But over you the Lord will rise, * and his glory will appear upon you.
Nations will stream to your light, * and kings to the brightness of your dawning.
Your gates will always be open; * by day or night they will never be shut.
They will call you, The City of the Lord, * The Zion of the Holy One of Israel.
Violence will no more be heard in your land, * ruin or destruction within your borders.
You will call your walls, Salvation, * and all your portals, Praise.
The sun will no more be your light by day; * by night you will not need the brightness of the moon.
The Lord will be your everlasting light, * and your God will be your glory of you is the Holy One of Israel.**

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

A Reading from the Gospel of Luke 11:14-23

Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. But some of them said, 'He casts out demons by Beelzebul, the ruler of the demons.' Others, to test him, kept demanding from him a sign from heaven. But he knew what they were thinking and said to them, 'Every kingdom divided against itself becomes a desert, and house falls on house. If Satan also is divided against himself, how will his kingdom stand? —for you say that I cast out the demons by Beelzebul. Now if I cast out the demons by Beelzebul, by whom do your exorcists* cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. When a strong man, fully armed, guards his castle, his property is safe. But when one stronger than he attacks him and overpowers him, he takes away his armour in which he trusted and divides his plunder. Whoever is not with me is against me, and whoever does not gather with me scatters.

Reader: The Word of the Lord

People: **Thanks be to God**

A moment of silent reflection

A Song of Creation *Benedicite, omnia opera Domini (In Unison)*

BCP Pg.88

Invocation

Glorify the Lord, all you works of the Lord, * praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, * praise him and highly exalt him for ever.

The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, * O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, every shower of rain and fall of dew, * all winds and fire and heat.
Winter and Summer, glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O chill and cold, * drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O nights and days, * O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, * praise him and highly exalt him for ever.

The Earth and its Creatures

Let the earth glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills, and all that grows upon the earth, * praise him and highly exalt him forever. Glorify the Lord, O springs of water, seas, and streams, * O whales and all that move in the waters.
All birds of the air, glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O beasts of the wild, * and all you flocks and herds.
O men and women everywhere, glorify the Lord, * praise him and highly exalt him for ever.

The People of God

Let the people of God glorify the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord, * praise him and highly exalt him for ever.
Glorify the Lord, O spirits and souls of the righteous, * praise him and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord, * praise him and highly exalt him for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit; * praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, * praise him and highly exalt him for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed

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Officiant and People together, all standing (As you are able)

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers *The People stand or kneel (As you are able)*

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Lord's Prayer

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Suffrages

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V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Collect of the Day

A Collect for Saturdays

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

Prayers for mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Unison or harmony



1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God. "Alleluia, alleluia"

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

Romans 15:13