

Diocese of Atlanta Hispanic Ministries

The Rev. Juan Sandoval

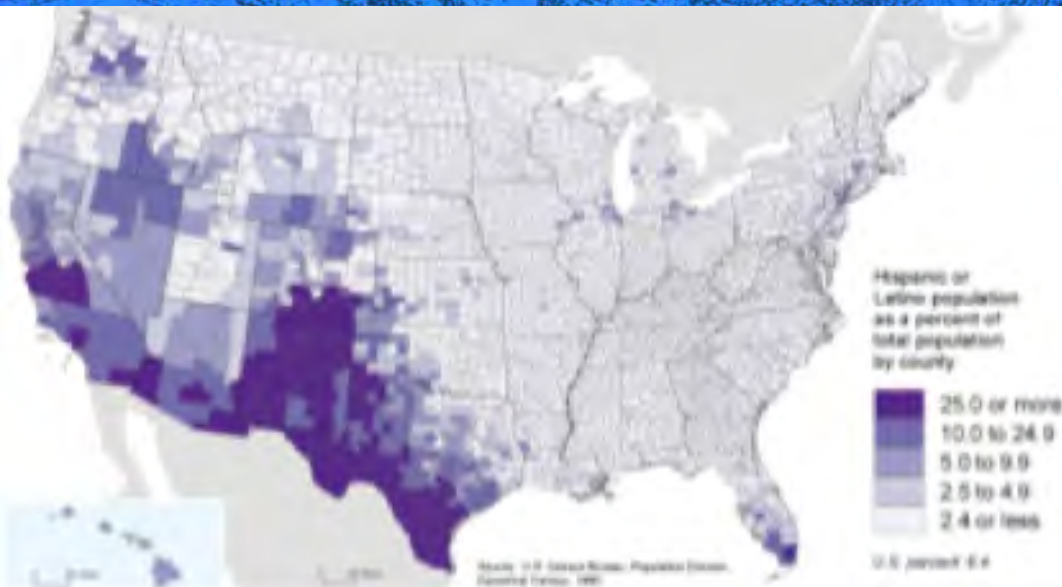
Deacon



Hispanic
or
Latino?

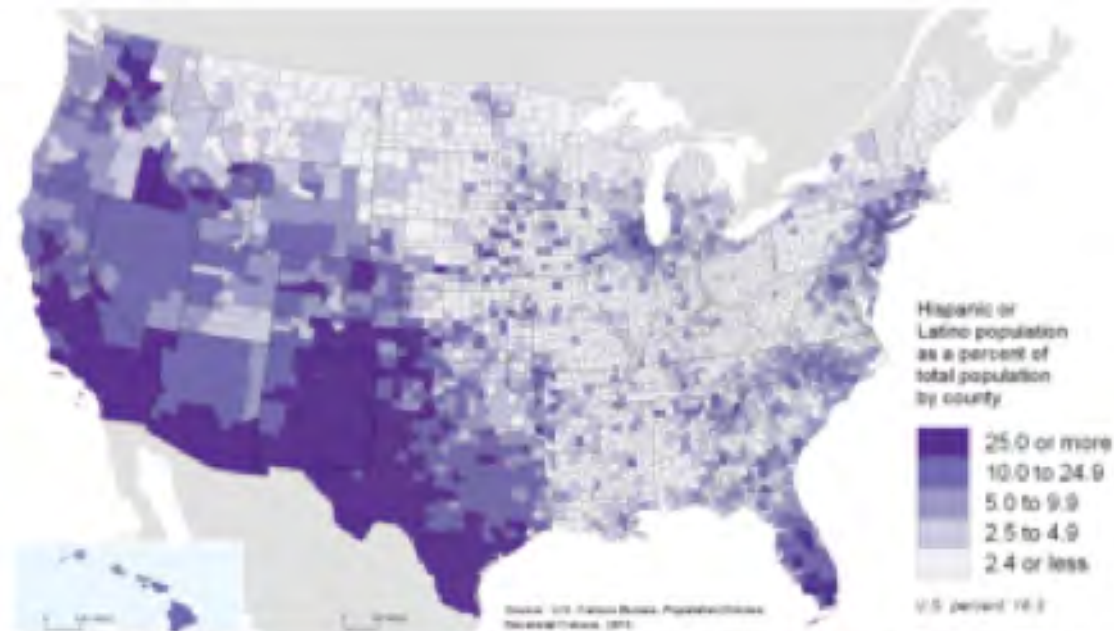
U.S Statistics

- U.S. is Second largest Latino country in the World
- 2012 Census – 53 million Latinos
- 62% of Latinos are born in the U.S.
- 59% of Latinos 18+ speak English at home.
- 2050 estimates 30% of U.S. population will be Latino



1980

2010





Source: Nielsen Pop-Facts 2011 to 2016, Population by Ethnicity and Single Race

“Hispanics are the fastest growing ethnic segment expected to grow 167 percent from 2010 to 2050, compared to 42 percent for the total population.”

Projected U.S. Population Growth From 2010 to 2050



Even though immigration is down sharply, Hispanics continue to experience dynamic growth.

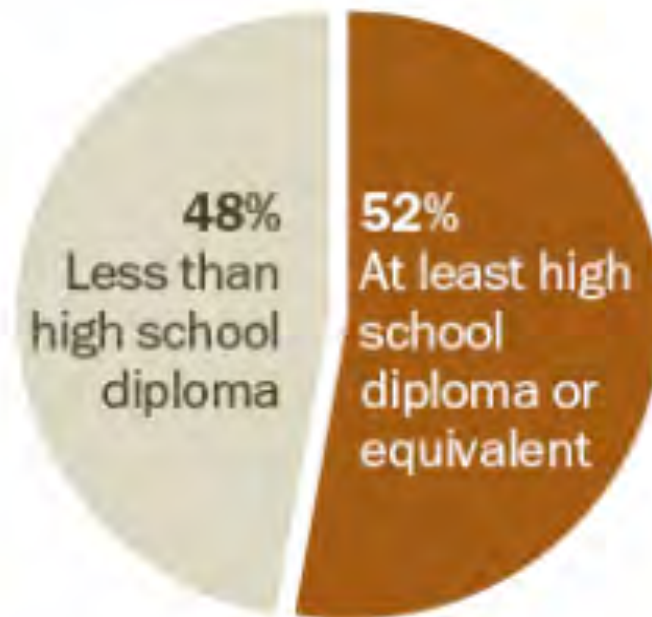
*Excludes American Indian, Alaska Native, Hawaiian & Other Pacific Islander
Source: U.S. Census Bureau Population Projections



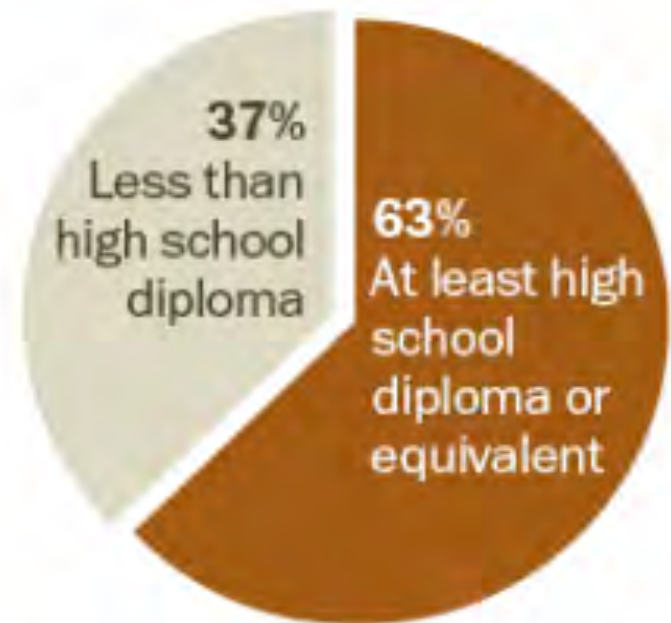
*A greater share of Hispanic adults have **high school diplomas** today than in 2000...*

Percent of Hispanic adults ages 25 and older...

2000

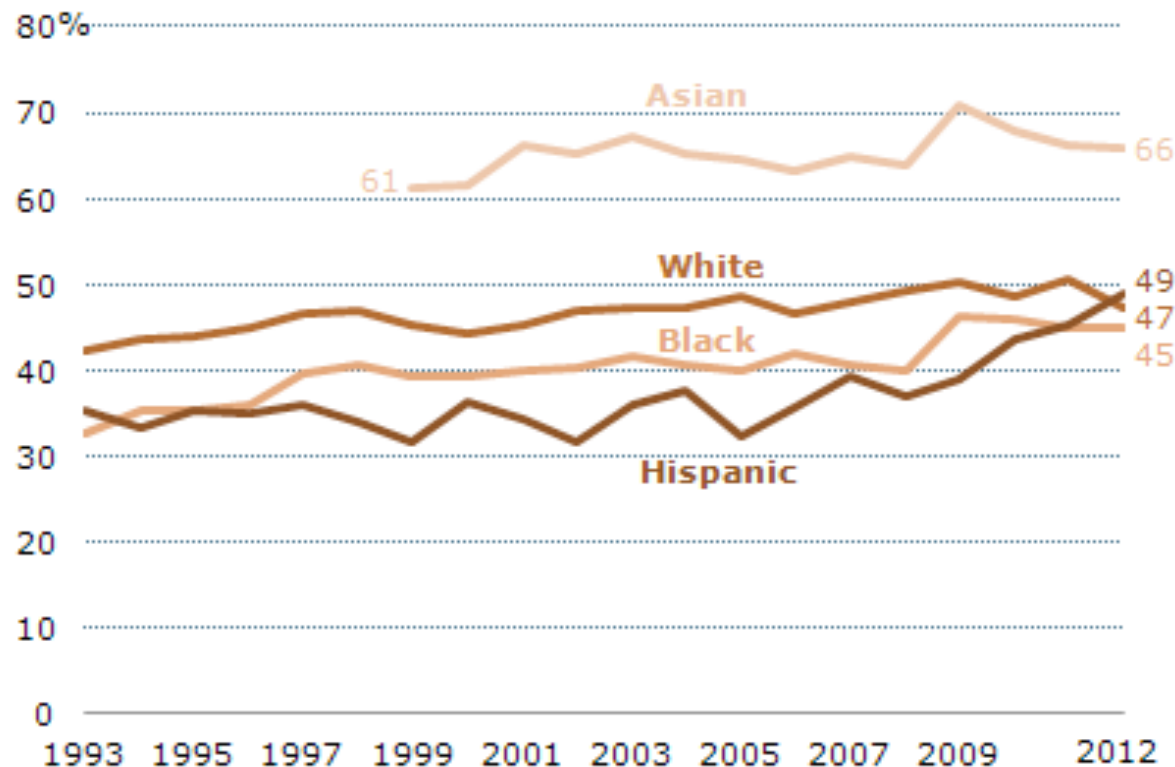


2011





College Enrollment Rates among 18- to 24-Year-Old High School Completers, by Race and Ethnicity

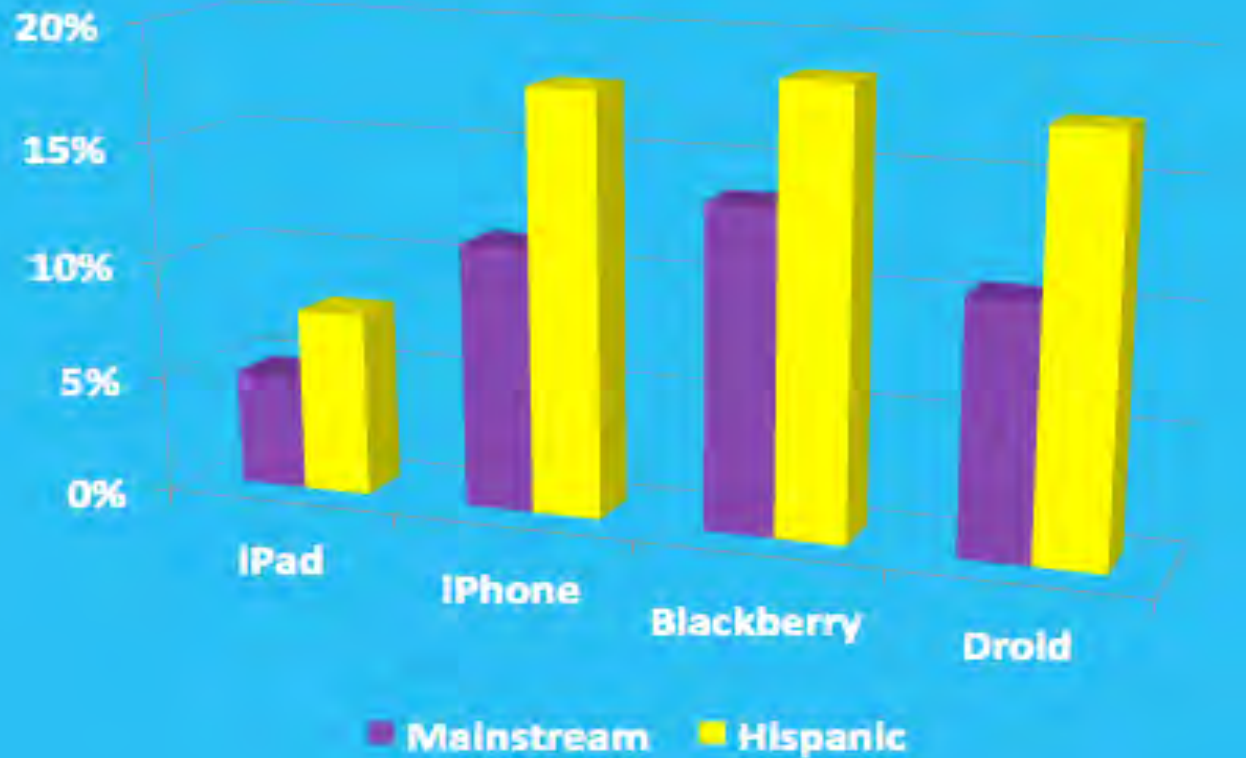


Notes: "White" includes only non-Hispanic whites. Starting in 2003, respondents could identify more than one race. The figures for 2003 onward refer to the white-, black- and Asian-alone populations. The data shown prior to 2003 consists of those identifying themselves as "Asian or Pacific Islanders."

Source: Pew Research Center analysis of the CPS Historical School Enrollment Time Series Table A-5a (<http://www.census.gov/hhes/school/data/cps/historical/index.html>)



Mobile Device Use By Hispanics





2000 to 2011 Hispanic vs Total Market Income Growth

Household Income	2011 Income		2000 to 2011 Percent Income Growth	
	Total	Hispanic	Total	Hispanic
<25K	24%	29%	-17%	-19%
25-34.9K	11%	14%	-13%	-10%
35-49.9K	15%	17%	-6%	0%
50-74.9K	19%	19%	0%	10%
75-99.9K	12%	10%	16%	31%
100K+	18%	11%	49%	71%

Source: U.S. Census Bureau

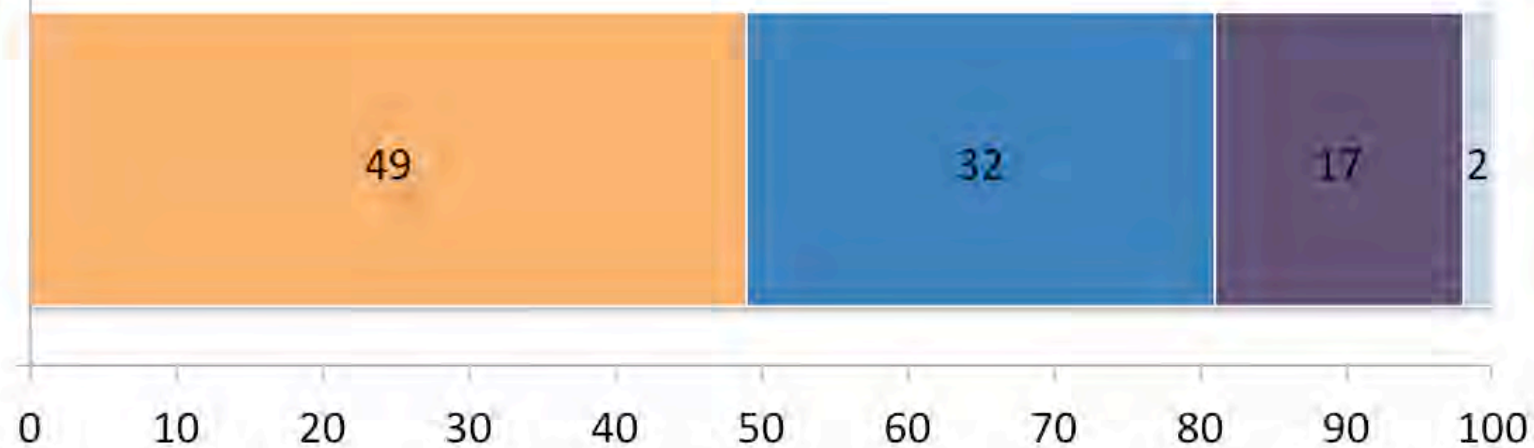
Changes in Religious Affiliation Among Hispanics

■ Catholic
 ■ Other Christian
 ■ Unaffiliated
 ■ Other/DK

Childhood religion



Current religion



Source: Public Religion Research Institute, Pre-election American Values Survey, October 2012 (N=3,003)

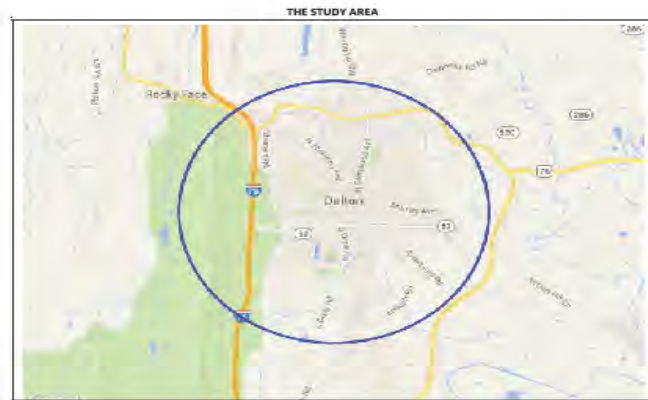
Dalton Stats

The ExecutiveInsite Report

Prepared for: St Marks Episcopal Church - Dalton
 Study area: 3 mile radius - 901 W Emery St Dalton GA 30720
 Base State: GEORGIA
 Current Year Estimate: 2014
 5 Year Projection: 2019
 Date: 2/10/2015
 Semi-Annual Projection: Fall

This ExecutiveInsite Report has been prepared for St Marks Episcopal Church - Dalton. Its purpose is to "tell the demographic story" of the defined geographic study area. ExecutiveInsite integrates narrative analysis with data tables and graphs. Playing on the report name, it includes 12 "insites" into the study area's story. It includes both demographic and beliefs and practices data.

ExecutiveInsite is intended to give an overview analysis of the defined geographic study area. A defined study area can be a region, a zip code, a county or some custom defined geographic area such as a radius or a user defined polygon. The area of study is displayed in the map below.



THE 12 INSITES

INSITE	PAGE
Insite #1: Population, Household Trends	2
Insite #2: Racial/Ethnic Trends	3
Insite #3: Age Trends	4
Insite #4: School Aged Children Trends	5
Insite #5: Household Income Trends	7
Insite #6: Household and Children Trends	8
Insite #7: Marital Status Trends	10
Insite #8: Adult Educational Attainment	11
Insite #9: Employment and Occupations	12
Insite #10: Mosaic Household Types	13
Insite #11: Charitable Giving Practices	14
Insite #12: Religious Program Or Ministry Preferences	15

More Information

Please refer to the last page of the report for additional notes and interpretation aides in reading the report.

Not all of the demographic variables available in the MI System are found in this report. The Fullinsite Report will give a more comprehensive view of an area's demographics.

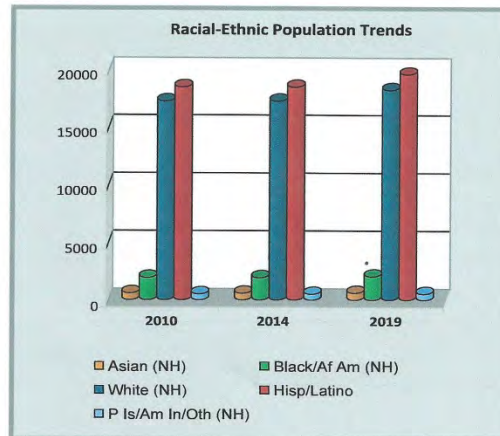
Also, the Impressions Report adds additional social, behavioral views and the Quad Report provides a detailed view of religious preferences, practices and beliefs.

Looking Forward

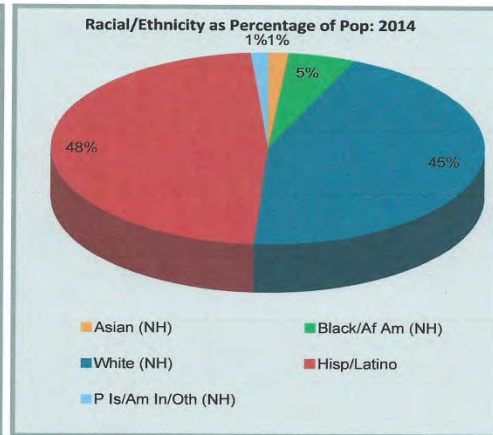
INSITE #2: RACIAL-ETHNIC TRENDS

The US population's racial-ethnic diversity is continually adding new and rich cultural mixes. This data considers the five groups for which trending information is available. Please note that several groups are aggregated into a single category due to their smaller size. Those persons who indicated Hispanic or Latino ethnicity along with a racial category have been separated into a Hispanic or Latino category.

The Population: Racial/Ethnic Trends table provides the actual numbers and percentage of the total population for each of the five racial/ethnic categories. Pay special attention to the final column on the right. This will quickly indicate the direction of change from the last census to the current five year projection.



The Racial Ethnic Trends graph displays history and projected change by each racial/ethnic group.



This chart shows the percentage of each group for the current year estimate.

The percentage of the population...

Asian (Non-Hisp) is projected to remain about the same over the next five years.

Black/African American (Non-Hisp) is projected to remain about the same over the next five years.

White (Non-Hisp) is projected to remain about the same over the next five years.

Hispanic or Latino is projected to remain about the same over the next five years.

Race and Ethnicity	2010	2014	2019	2010%	2014 %	2019 %	2010 to 2019 %pt Change
Asian (NH)	579	579	606	1.50%	1.50%	1.48%	-0.02%
Black/Afr Amer (NH)	1,921	1,923	2,033	4.97%	4.97%	4.97%	0.00%
White (NH)	17,198	17,223	18,183	44.52%	44.55%	44.46%	-0.06%
Hispanic/Latino	18,419	18,426	19,542	47.68%	47.67%	47.79%	0.10%
P Is/Am In/Oth (NH)	510	505	531	1.32%	1.31%	1.30%	-0.02%
Totals:	38,627	38,656	40,895				

National Events ECUSA

OUR EVENTS FOR YOU



Latino/Hispanic Ministries of the Episcopal Church



Nuevo Amanecer 2016

This biennial event offers practical tools and a network of support to better equip those working within the Latino/Hispanic community and those who want to be.
August 29 - September 1, 2016

Kanuga Conferences, Hendersonville, NC



e-Formation 2016 Conference

e-Formation is a learning community for ministry in a digital world
June 6-8, 2016

Virginia Theological Seminary (www.vts.edu)
Alexandria, Virginia



Academia: Facilitator Training

The purpose of the Academia is to provide formation for lay leaders

These trainings are for clergy or laity who will lead the Academia in their local congregations

Academia Facilitator Training VTS, Alexandria, Virginia June 9-11, 2016

Academia Facilitator Training Ft Lauderdale November 10-12, 2016

Academia Facilitator Training Los Angeles January 23-25, 2017



Red Ecueménica de Desarrollo de Iglesias Latinas

Training for church planters, learning from the best of 6 Christian denominations

Mission Developer Training Scottsdale, AZ May 16-19, 2016

Mission Developer Training TBA September 28-October 1, 2016



Forma Conference

Forma is an association & dynamic community of Christian educators in the Episcopal Church

XX Conference Forma. January 25-27, 2017

Orange County Hyatt Regency in Garden Grove, CA.

Nuevo Amanecer



CETLA

CENTRO

DE

EDUCACIÓN TEOLÓGICA

Para LATINOS

(CETLA)

EN LA DIÓCESIS DE ATLANTA

2744 Peachtree Rd. N.W.
Atlanta, GA 30305
404-271-3624
404-707-1217

CETLA



CETLA




ESL

Los Meses del Año		
enero		January
febrero		February
marzo		March
abril		April
mayo		May
junio		June
julio		July
agosto		August
septiembre		September
octubre		October
noviembre		November
diciembre		December

Los Días de la Semana		
lunes		Monday
martes		Tuesday
miércoles		Wednesday
jueves		Thursday
viernes		Friday
sábado		Saturday
domingo		Sunday

Taste of Latin America (Sabor Latinoamericano)



**A TASTE OF
LATIN AMERICA**

SATURDAY, APRIL 9, 2016
5:30 to 8:30 PM

Cathedral of St. Philip
2744 Peachtree Road, Atlanta 30305

BRING YOUR FAMILY AND FRIENDS!

If you like to cook, bring a dish to share.
(Bring serving implements too, please.)
Or -- Sample what others have prepared. -- Or Both!

After dinner, we will pass sombreros for donations to humanitarian projects in Latin America. We will have music and the opportunity for all to sing and dance.

If you cannot attend but would like to make a donation, you may write a check To: Episcopal Diocese of Atlanta....For: TOLA, and mail it to the above address.

Sponsored by:
Episcopal Diocese of Atlanta Hispanic Ministry Commission.

REGIONAL FOODS • CRAFTS SALE

ENTERTAINMENT • PIÑATA

SILENT AUCTION • RAFFLE

Wonderful Days



Wonderful Days



Wonderful Days Christmas



Wonderful Days Celebration



La Amistad



Path to Shine



First Communion



Confirmation 2014



Baptism at CC



New children from Central America



Access to Law



Fiesta de Guadalupe



FIESTA DE NUESTRA SENORA DE GUADALUPE

11 Diciembre 2014 7pm – 12pm



Misa a la Virgen 9:30pm

Habr  Comida y Diversi n

Para M s Informaci n

Mar a Mier 404-447-2326 o  ngel Moctezuma 770-899-8448

4945 High Point Road NE Sandy Springs, GA 30342

Our Lady of Guadalupe

La Fiesta de Nuestra Señora de Guadalupe
The Feast of Our Lady of Guadalupe

VIERNES, 11 DICIEMBRE – 9 PM
FRIDAY, DECEMBER 11

A LA CATEDRAL DE SAN FELIPE
AT THE CATHEDRAL OF ST. PHILIP

<i>¡Comida!</i>	<i>Food!</i>
<i>¡Mariachi!</i>	<i>Music!</i>
<i>¡Adoracion!</i>	<i>Worship!</i>

¡Todos son bienvenidos!
All are welcome!

POR MAS INFORMACION, CONTACTAR:
FOR MORE INFORMATION, CONTACT :
DEACON JUAN SANDOVAL, JSANDOVAL@STPHILIPSCATHEDRAL.ORG.



Posada



Other Ministries



Easter



Hispanic Communities

- St. Philip
- Atonement
- St. Edwards
- Christ Church Norcross
 - St. Bede
 - St. Benedict
 - Buen Pastor
 - Santa Maria
 - St. Gabriels

Our Covenant With God



- That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants and for the common good. **We beseech thee to hear us, good Lord.**



That's all Folks!